

27348

ENTERED
CERTIFICATE OF APPOINTMENT
OF REGISTERED AGENT

KNOW ALL MEN BY THESE PRESENTS:

That Project Mutual Telephone Cooperative Assn., Inc.
(Name of Corporation)

an Idaho corporation, pursuant to section 30-1-12, **Idaho Code**, and by authority of its Board of Directors, does

hereby appoint Donald F. Dickson
(Name of Registered Agent)

of 702-5th St., Rupert, Idaho as its
(street address) (city)

Registered Agent in the State of Idaho, upon whom process issued by authority of or under any law of the State of Idaho may be served.

IN WITNESS WHEREOF the corporation has caused this certificate to be executed and verified by its

President (or Vice-President) on this 26th day of June, 19 79.

Project Mutual Telephone Cooperative Assn., Inc.
(Name of Corporation)

By H. C. Lewis
(President or Vice-President)

President

(Title)

STATE OF Idaho)
 County of Minidoka) ss.

Subscribed and sworn to before me this 26th day of June, 19 79.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal.

[Signature]
 Notary Public
(Title)