

No. C 95864	Annual Report Form Due No Later Than November 30, 1995	2. Registered Agent and Office NOT A P.O. BOX IVAN SKINNER 8471 W. POCA TELLO CR RD POCA TELLO ID 83201			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED	1. Mailing Address - Please Correct, If Not Correct SHOTGUN WEST WATER ASSOCIATI BLAYNE BROKENS 11465 W WHISPERING CLIFFS POCA TELLO ID 83202	3. Organized Under the Laws of: ID C 95864			
4. Corporations: Enter Names and Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one)					
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
PRESIDENT	IVAN SKINNER	8471 W. POCA TELLO CR.	POCA TELLO	ID	83201
VICE-PRES.	RANDY HARRIS	11344 W. WHISP. CLIFFS	POCA TELLO	ID	83202
SEC./TREAS.	BLAYNE BROKENS	11465 W. WHISP. CLIFFS	POCA TELLO	ID	83202
5. NATURE OF BUSINESS SUBDIVISION WATER SUPPLY		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>Blayne Brokens</u> Date <u>7-17-96</u> Name (Typed or Printed) <u>BLAYNE BROKENS</u> Title <u>SECRETARY/TREAS.</u>			

ISSUED: 07-06-1995

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