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|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|--------------|------------|
| No. <b>C 83530</b>                                                                                                                                                                                                                                   | <b>Annual Report Form</b><br>Due No Later Than November 30, <b>1996</b>                                                                           | 2. Registered Agent and Office <b>NOT A P.O. BOX</b>                                                                                                                                                                                                                       |             |              |            |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FEE REQUIRED</b>                                                                                                                         | 1. Mailing Address - Please Correct, If Not Correct<br><br>PARADISE COVE HOMEOWNERS WAT<br>PHIL ALDAPE<br>4971 COLLISTER DR<br><br>BOISE ID 83703 | PHIL ALDAPE<br>4971 COLLISTER DR<br><br>BOISE ID 83703<br><br>3. Organized Under the Laws of:<br><br>ID C 83530                                                                                                                                                            |             |              |            |
| <b>* FIRST NOTICE *</b>                                                                                                                                                                                                                              |                                                                                                                                                   |                                                                                                                                                                                                                                                                            |             |              |            |
| 4. Corporations: Enter Names and Addresses of <b>President, Secretary and Directors</b><br>Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one) |                                                                                                                                                   |                                                                                                                                                                                                                                                                            |             |              |            |
| <u>Office held</u>                                                                                                                                                                                                                                   | <u>Name</u>                                                                                                                                       | <u>Street or P.O. Address</u>                                                                                                                                                                                                                                              | <u>City</u> | <u>State</u> | <u>Zip</u> |
| PRESIDENT                                                                                                                                                                                                                                            | PANDAL TAYLOR                                                                                                                                     | 2682 S. SULLIVAN LN.                                                                                                                                                                                                                                                       | BOISE       | IDAH0        | 83706      |
| SEC/TREAS.                                                                                                                                                                                                                                           | PHIL ALDAPE                                                                                                                                       | 4971 COLLISTER DR                                                                                                                                                                                                                                                          | BOISE       | IDAH0        | 83703      |
| DIRECTOR                                                                                                                                                                                                                                             | GARY HALL                                                                                                                                         | 4751 N. NYSTROM PL.                                                                                                                                                                                                                                                        | BOISE       | IDAH0        | 83704      |
| DIRECTOR                                                                                                                                                                                                                                             | LARRY HOBBS                                                                                                                                       | 10304 W. HINSDALE CT.                                                                                                                                                                                                                                                      | BOISE       | IDAH0        | 83704      |
| DIRECTOR                                                                                                                                                                                                                                             | TED SMITH                                                                                                                                         | 446 PIERCE ST.                                                                                                                                                                                                                                                             | TWIN FALLS  | IDAH0        | 83301      |
| 5. NATURE OF BUSINESS<br><br>WATER ASSOCIATION                                                                                                                                                                                                       |                                                                                                                                                   | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br>Signature <u><i>Phil Aldape</i></u> Date <u>9/16/96</u><br>Name <small>(Typed or Printed)</small> <u>PHIL ALDAPE</u> Title <u>SEC/TREAS</u> |             |              |            |

ISSUED: 07-06-1996

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