

|                                                                                                                                                        |            |                                                                                                         |             |                                                                            |                   |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------|---------------------------------------------------------------------------------------------------------|-------------|----------------------------------------------------------------------------|-------------------|-------------|--|
| No. <b>W 26991</b>                                                                                                                                     |            | <b>Due no later than Nov 30, 2009</b>                                                                   |             | 2. Registered Agent and Address <b>(NO PO BOX)</b>                         |                   |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |            | <b>Annual Report Form</b>                                                                               |             | CT CORPORATION SYSTEM<br>1111 W JEFFERSON STE 530<br>BOISE ID 83702<br>USA |                   |             |  |
|                                                                                                                                                        |            | <b>1. Mailing Address: Correct in this box if needed.</b>                                               |             | 3. <u>New</u> Registered Agent Signature:*                                 |                   |             |  |
|                                                                                                                                                        |            | INCIDENT CATERING SERVICES, LLC<br>PAM E MCELHANY<br>1429 AVE D # 166<br>SNOHOMISH WA 98290-1742<br>USA |             |                                                                            |                   |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |            |                                                                                                         |             |                                                                            |                   |             |  |
| Office Held                                                                                                                                            | Name       | Street or PO Address                                                                                    | City        | State                                                                      | Country           | Postal Code |  |
| MEMBER                                                                                                                                                 | RAY KEENER | 7733 W BOSTIAN RD, STE 1B                                                                               | WOODINVILLE | WA                                                                         | USA               | 98072       |  |
| MEMBER                                                                                                                                                 | RAY KEENER | 1429 AVE D # 166                                                                                        | SNOHOMISH   | WA                                                                         | USA               | 98290-1742  |  |
| 5. Organized Under the Laws of:                                                                                                                        |            | 6. Annual Report must be signed.*                                                                       |             |                                                                            |                   |             |  |
| <b>WA<br/>W 26991</b>                                                                                                                                  |            | Signature: Pam Mcelhany                                                                                 |             |                                                                            | Date: 09/25/2009  |             |  |
|                                                                                                                                                        |            | Name (type or print): Pam Mcelhany                                                                      |             |                                                                            | Title: Controller |             |  |
| Processed 09/25/2009                                                                                                                                   |            | * Electronically provided signatures are accepted as original signatures.                               |             |                                                                            |                   |             |  |