

No. C 85145	Annual Report Form 1999 <i>Due No Later Than November 30.</i>		2. Registered Agent and Office NOT A P.O. BOX		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED * FIRST NOTICE *	1. Mailing Address - Please Correct, If Not Correct ICONCO, INC. JOHN E. WEBER 303 DERBY AVENUE OAKLAND CA 94601		C T CORPORATION SYSTEM 300 N 6TH STREET BOISE ID 83701 3. Organized Under the Laws of: NV C 85145		
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one)					
	<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u> <u>Zip</u>
	President	John E. Weber	303 Derby Ave.	Oakland	CA 94601
	Vice Pres.	Rick Gusman	303 Derby Ave.	Oakland	CA 94601
	Sect./Treas.	Charlene Weber	303 Derby Ave.	Oakland	CA 94601
5. Signature of New Registered Agent		6. Signature <u><i>Melinda Siva</i></u> Date <u>7-22-99</u> Name <small>(Typed or Printed)</small> <u>Melinda Siva</u> Title <u>Office Manager</u>			

ISSUED: 07-03-1999

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