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|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------|------------------|-------------------------------------------------------------|---------|-------------|--|
| No. <b>W 71791</b>                                                                                                                                     |                  | <b>Due no later than Feb 28, 2018</b>                                                                                                 |                  | 2. Registered Agent and Address <b>(NO PO BOX)</b>          |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>FLY'N R LLC<br>CLIFF READ<br>PO BOX 245<br>LAVA HOT SPRINGS ID 83246 |                  | CLIFF READ<br>9782 E SYMONS RD<br>LAVA HOT SPRINGS ID 83246 |         |             |  |
|                                                                                                                                                        |                  |                                                                                                                                       |                  | 3. <u>New</u> Registered Agent Signature:*                  |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                  |                                                                                                                                       |                  |                                                             |         |             |  |
| Office Held                                                                                                                                            | Name             | Street or PO Address                                                                                                                  | City             | State                                                       | Country | Postal Code |  |
| MANAGER                                                                                                                                                | CLIFF READ       | PO BOX 245                                                                                                                            | LAVA HOT SPRINGS | ID                                                          |         | 83246       |  |
| MEMBER                                                                                                                                                 | JOSEPH C READ    | PO BOX 1947                                                                                                                           | PARK CITY        | UT                                                          | USA     | 84060       |  |
| MEMBER                                                                                                                                                 | MARY B CIMINELLI | 1321 LUCKY JOHN DRIVE                                                                                                                 | PARK CITY        | UT                                                          | USA     | 84060       |  |
| 5. Organized Under the Laws of:<br><b>ID<br/>W 71791</b>                                                                                               |                  | 6. Annual Report must be signed.*<br>Signature: Cliff Read<br>Name (type or print): Cliff Read<br>Date: 02/27/2018<br>Title: Manager  |                  |                                                             |         |             |  |
| Processed 02/27/2018                                                                                                                                   |                  | * Electronically provided signatures are accepted as original signatures.                                                             |                  |                                                             |         |             |  |