

| No. 56715                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>Idaho Corporation Annual Report Form</b>                                |                                                                                                                                                                                                                                                                                                                                                                | 2. Registered Agent and Office                              |       |           |              |                        |         |                                           |     |            |                  |                   |       |     |       |            |                    |                   |       |     |       |            |  |  |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|-------|-----------|--------------|------------------------|---------|-------------------------------------------|-----|------------|------------------|-------------------|-------|-----|-------|------------|--------------------|-------------------|-------|-----|-------|------------|--|--|--|--|--|
| Return To<br><br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>Boise, ID 83720</b> RECEIVED<br>SEC. OF STATE<br><br>NO FEE REQUIRED<br>89 JUL 31 AM 9 18                                                                                                                                                                                                                                                                                                                                                   | Due No Later Than November 1, 1989                                         |                                                                                                                                                                                                                                                                                                                                                                | HARVEY F. MILLER<br>4829 CLARK                              |       |           |              |                        |         |                                           |     |            |                  |                   |       |     |       |            |                    |                   |       |     |       |            |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 1. Mailing Address — Please Correct 56715                                  |                                                                                                                                                                                                                                                                                                                                                                | BOISE ID 83705                                              |       |           |              |                        |         |                                           |     |            |                  |                   |       |     |       |            |                    |                   |       |     |       |            |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | MILLER'S SEWING AND VACUUM CENTE<br>HARVEY F. MILLER<br>10240 OVERLAND RD. |                                                                                                                                                                                                                                                                                                                                                                |                                                             |       |           |              |                        |         |                                           |     |            |                  |                   |       |     |       |            |                    |                   |       |     |       |            |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | BOISE ID 83709                                                             |                                                                                                                                                                                                                                                                                                                                                                | 3. Incorporated Under The Laws<br>of IDAHO<br><br>NO: 56715 |       |           |              |                        |         |                                           |     |            |                  |                   |       |     |       |            |                    |                   |       |     |       |            |  |  |  |  |  |
| 4. Names and Addresses of Officers and Directors                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                            |                                                                                                                                                                                                                                                                                                                                                                |                                                             |       |           |              |                        |         |                                           |     |            |                  |                   |       |     |       |            |                    |                   |       |     |       |            |  |  |  |  |  |
| <table border="1"> <thead> <tr> <th></th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>Harvey F. Miller</td> <td>10240 Overland Rd</td> <td>Boise</td> <td>Id.</td> <td>83709</td> </tr> <tr> <td>Secretary:</td> <td>Margaret A. Miller</td> <td>10240 Overland Rd</td> <td>Boise</td> <td>Id.</td> <td>83709</td> </tr> <tr> <td>Directors:</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> |                                                                            |                                                                                                                                                                                                                                                                                                                                                                |                                                             |       |           | Name         | Street or P.O. Address | City    | State                                     | Zip | President: | Harvey F. Miller | 10240 Overland Rd | Boise | Id. | 83709 | Secretary: | Margaret A. Miller | 10240 Overland Rd | Boise | Id. | 83709 | Directors: |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Name                                                                       | Street or P.O. Address                                                                                                                                                                                                                                                                                                                                         | City                                                        | State | Zip       |              |                        |         |                                           |     |            |                  |                   |       |     |       |            |                    |                   |       |     |       |            |  |  |  |  |  |
| President:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Harvey F. Miller                                                           | 10240 Overland Rd                                                                                                                                                                                                                                                                                                                                              | Boise                                                       | Id.   | 83709     |              |                        |         |                                           |     |            |                  |                   |       |     |       |            |                    |                   |       |     |       |            |  |  |  |  |  |
| Secretary:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Margaret A. Miller                                                         | 10240 Overland Rd                                                                                                                                                                                                                                                                                                                                              | Boise                                                       | Id.   | 83709     |              |                        |         |                                           |     |            |                  |                   |       |     |       |            |                    |                   |       |     |       |            |  |  |  |  |  |
| Directors:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                            |                                                                                                                                                                                                                                                                                                                                                                |                                                             |       |           |              |                        |         |                                           |     |            |                  |                   |       |     |       |            |                    |                   |       |     |       |            |  |  |  |  |  |
| 5. Nature of Business                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                            | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br><br><table border="1"> <tr> <td>Signature</td> <td>M. A. Miller</td> <td>Date</td> <td>7-29-89</td> </tr> <tr> <td>Name<br/><small>(Typed or Printed)</small></td> <td></td> <td>Title</td> <td>Sec. Treas.</td> </tr> </table> |                                                             |       | Signature | M. A. Miller | Date                   | 7-29-89 | Name<br><small>(Typed or Printed)</small> |     | Title      | Sec. Treas.      |                   |       |     |       |            |                    |                   |       |     |       |            |  |  |  |  |  |
| Signature                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | M. A. Miller                                                               | Date                                                                                                                                                                                                                                                                                                                                                           | 7-29-89                                                     |       |           |              |                        |         |                                           |     |            |                  |                   |       |     |       |            |                    |                   |       |     |       |            |  |  |  |  |  |
| Name<br><small>(Typed or Printed)</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                            | Title                                                                                                                                                                                                                                                                                                                                                          | Sec. Treas.                                                 |       |           |              |                        |         |                                           |     |            |                  |                   |       |     |       |            |                    |                   |       |     |       |            |  |  |  |  |  |