

No. 058668	Idaho Corporation Annual Report Form		2. Registered Agent and Office																																								
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 RECEIVED SEC. OF STATE '87 JUL 7 PM 2 48	Due No Later Than November 1, 1987		JAMES F. SCOTT 6500 HIGHWAY 2 SANDPOINT, IDAHO 83864																																								
	1. Mailing Address — Please Correct 058668	WRENCOE HILLS WATER ASSOCIATION, LOIS SCOTT 6500 HWY. 2 SANDPOINT, IDAHO 83864		3. Incorporated Under The Laws of STATE OF IDAHO																																							
4. Names and Addresses of Officers and Directors																																											
<table border="1"> <thead> <tr> <th></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>James F. Scott</td> <td>6500 Highway 2</td> <td>Sandpoint, Idaho</td> <td></td> <td>83864</td> </tr> <tr> <td>Secretary:</td> <td>Lois Scott</td> <td>6500 Highway 2</td> <td>Sandpoint, Idaho</td> <td></td> <td>83864</td> </tr> <tr> <td rowspan="4">Directors:</td> <td>David Evans</td> <td>6400 Highway 2</td> <td>Sandpoint, Idaho</td> <td></td> <td>83864</td> </tr> <tr> <td>Linda Evans</td> <td>6400 Highway 2</td> <td>Sandpoint, Idaho</td> <td></td> <td>83864</td> </tr> <tr> <td>Thomas Muzik</td> <td>755 Bottle Bay Rd.</td> <td>Sandpoint, Idaho</td> <td></td> <td>83864</td> </tr> <tr> <td>Kathleen Cantrell</td> <td>P.O. Box 1602</td> <td>Sandpoint, Idaho</td> <td></td> <td>83864</td> </tr> </tbody> </table> <p style="text-align: right;">ENTERED JUL 10 1987</p>						<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President:	James F. Scott	6500 Highway 2	Sandpoint, Idaho		83864	Secretary:	Lois Scott	6500 Highway 2	Sandpoint, Idaho		83864	Directors:	David Evans	6400 Highway 2	Sandpoint, Idaho		83864	Linda Evans	6400 Highway 2	Sandpoint, Idaho		83864	Thomas Muzik	755 Bottle Bay Rd.	Sandpoint, Idaho		83864	Kathleen Cantrell	P.O. Box 1602	Sandpoint, Idaho		83864
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5. Nature of Business Maintenance of water system and other concerns of subdivision.	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.																																										
	Signature <small>(Typed or Printed)</small> Name	<i>James F. Scott</i> JAMES F. SCOTT		Date Title July 4, 1987 PRESIDENT.																																							