| No. C 201311 Return to: | Due no later than Feb 28, 2015 Annual Report Form | | 2. Registered Agent and Address (NO PO BOX) DAVID ALLEN 9925 N VALLEY WAY HAYDEN 83835 3. New Registered Agent Signature:* | | | |
|---|--|-------------------------|--|------------|----------------|--|
| SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | 1. Mailing Address: Correct in this box if needed. ADVENTURE OUTDOORS INC DAVID ALLEN 9925 N VALLEY WAY HAYDEN ID 83835 | 9925 N VALI HAYDEN 8 | | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE | | | | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | |
| Office Held Name | Street or PO Address | City | State | Country | Postal Code | |
| VICE PRESIDENT DAVID PRESIDENT SAM TI | | HAYDEN HAYDEN | ID ID | USA USA | 83835 83835 | |
| 5. Organized Under the Laws of: | 6. Annual Report must be signed.* | | | | | |
| ID | Signature: David Allen | Dat | Date: 02/24/2015 | | | |
| C 201311 | Name (type or print): David Allen | Titl | Title: Vice President | | | |
| Processed 02/24/2015 | * Electronically provided signatures are accepted as original signatures. | | | | | |