

No. C 166454		Due no later than Apr 30, 2015 Annual Report Form		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		1. Mailing Address: Correct in this box if needed. WINDSOR CREEK SUBDIVISION NEIGHBORHOOD ASSOCIATION, INC. BOARDWALK ASSOCIATION MANAGEMENT PO BOX 2654 EAGLE ID 83616		RYAN MARTIN 830 N. MAIN ST STE 220 MERIDIAN 83642			
						3. <u>New</u> Registered Agent Signature:*	
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
PRESIDENT	COREY BARTON	P.O. BOX 2654	EAGLE	ID	USA	83616	
TREASURER	ADAIR KOLTES	P.O. BOX 2654	EAGLE	ID	USA	83616	
SECRETARY	SERENA BARTON	P.O. BOX 2654	EAGLE	ID	USA	83616	
5. Organized Under the Laws of: ID C 166454		6. Annual Report must be signed.* Signature: Amanda Al-Shawaf Name (type or print): Amanda Al-Shawaf					
		Date: 02/19/2015 Title: HOA Community Mgr,					
Processed 02/19/2015 * Electronically provided signatures are accepted as original signatures.							