



0005993193



**STATE OF IDAHO**  
 Office of the secretary of state, Phil McGrane  
**ARTICLES OF AMENDMENT (CORPORATION)**  
 Idaho Secretary of State  
 PO Box 83720  
 Boise, ID 83720-0080  
 (208) 334-2301  
 Filing Fee: \$30.00

For Office Use Only  
**-FILED-**  
 File #: 0005993193  
 Date Filed: 11/25/2024 10:55:35 AM

Articles of Amendment (Corporation)										
Select one: Standard, Expedited or Same Day Service (see descriptions below)	Same Day Service (+\$100; filing fee \$130)									
Existing Record Information										
The current name of the corporation is:	FORT SHERMAN APTS., INC.									
The file number of this entity on the records of the Idaho Secretary of State is:	0000261348									
Entity Type:	General Business Corporation (D)									
Entity Subtype:	General Business Corporation									
Corporation Name										
Change Corporation Name?	I do not want to change the name of the corporation									
Purpose										
If this corporation is a Benefit Corporation, Insurance Company or Trust, select here:	Not Applicable									
The number of shares the corporation is authorized to issue: 1,000										
The mailing address of the corporation shall be: PO BOX 79 COEUR D ALENE, ID 83816-0079										
Officer and/or Director Names and Addresses										
<table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th style="width:35%;">Full Name</th> <th style="width:25%;">Title</th> <th style="width:40%;">Address</th> </tr> </thead> <tbody> <tr> <td><input checked="" type="checkbox"/> MIKE CARPER</td> <td>President</td> <td>22950 E VALLEY WAY LIBERTY LAKE, WA 99019</td> </tr> <tr> <td><input checked="" type="checkbox"/> Nanci Hawkins</td> <td>Secretary</td> <td>22950 E VALLEY WAY LIBERTY LAKE, WA 99019</td> </tr> </tbody> </table>		Full Name	Title	Address	<input checked="" type="checkbox"/> MIKE CARPER	President	22950 E VALLEY WAY LIBERTY LAKE, WA 99019	<input checked="" type="checkbox"/> Nanci Hawkins	Secretary	22950 E VALLEY WAY LIBERTY LAKE, WA 99019
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The date of adoption of the amendment(s) was:										
Date of Adoption:	11/22/2024									
Manner of Adoption:										
Select one:	The amendment consists exclusively of matters which do not require shareholder action pursuant to section 30-29-1002, 30-29-1005, and 30-29-1006, Idaho Code, and was, therefore, adopted by the board of directors.									
The Articles of Amendment must be signed by the presiding officer of the board of directors or by an officer of the corporation.										
<i>Michael D. Carper</i>	<u>11/25/2024</u>									
Sign Here	Date									
Job Title: President										

B09666-1156 11/25/2024 10:55 AM Received by Office of the Idaho Secretary of State