

No. **C 146828****Due no later than December 31, 2003  
Annual Report Form**2. Registered Agent and Office **NO PO BOX**

Return to:

SECRETARY OF STATE  
700 WEST JEFFERSON  
PO BOX 83720  
BOISE, ID 83720-0080

1. Mailing Address - Correct in this box, if applicable

EPIX XVII, INC.

CT CORPORATION SYSTEM  
300 N 6TH STBOISE, ID 83702  
St.3. New Registered Agent Signature  
10036**NO FILING FEE IF  
RECEIVED BY DUE DATE**~~ASSEN CORPORATE PARK~~ 45 West 45th  
~~400 PT XXX~~ Suite 500  
~~WOODBRIDGE, NJ 07095~~ New York, NY  
~~XXXXXXXXXXXXXXXXXXXX~~

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

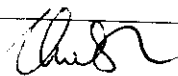
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
Please see attached.					

5. Organized Under the Laws of:

FLORIDA  
C 146828

6.

Signature



Date 10/30/03

Name (Typed or Printed)

Thomas S. Taylor

Title President/CEO

Issued 10/01/2003

Do Not Tape or Staple

2030

**EPIX XVII**  
**OFFICERS/DIRECTORS**

<b>Name:</b>	<b>Office:</b>	<b>Address:</b>
Thomas S. Taylor	President, Chief Executive Officer, Chief Financial Officer and Treasurer	45 W. 45 <sup>th</sup> Street New York, NY 10036
James P. O'Drobinak	Chief Financial Officer, Vice President, Treasurer and Secretary	3710 Corporex Park Dr. Suite 300 Tampa, FL 33619
John B. Gibson	Vice President – Sales and Marketing	3710 Corporex Park Dr. Suite 300 Tampa, FL 33619