| No. W 97142 | | Due no later than Oct 31, 2018 | | 2. Registered / | 2. Registered Agent and Address (NO PO BOX) | | | |
|--|-----------------|--|--------------------------------------|-----------------|---|---------|-------------|--|
| Return to: | | Annual Report Form | | VIRGINIA F | VIRGINIA FLIPPENCE | | | |
| SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | 1. Mailing Address: Correct in this box if needed. SAJE PROPERTIES, L.C. SCOTT FLIPPENCE PO BOX 104 PRESTON ID 83263 | | PRESTON I | 416 EAST ONEIDA PRESTON ID 83263 3. New Registered Agent Signature:* | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE | | | | | | | | |
| 4. Limited Liability Comp | oanies: Enter N | ames and Addresses | s of at least one Member or Manager. | | | | | |
| Office Held | Name | | Street or PO Address | City | State | Country | Postal Code | |
| MEMBER | SCOTT FL | PPENCE | PO BOX 4802 | LOGAN | UT | USA | 84323 | |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | | | | | | |
| ID | | Signature: Scott Flippence | | | Date: 08/21/2018 | | | |
| W 97142 | | Name (type or | | Title: Member | | | | |
| Processed 08/21/2018 * Electronically provided signatures are accepted as original signatures. | | | | | | | | |