

| <b>No. C 126895</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>Due no later than Dec 31, 2000</b><br><b>Annual Report Form</b>                                                                                                                                                                                   |                               | <b>2. Registered Agent and Office NO PO BOX</b>                                                                   |                    |             |                               |             |              |            |           |               |              |             |    |       |           |                |   |   |   |   |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|-------------------------------------------------------------------------------------------------------------------|--------------------|-------------|-------------------------------|-------------|--------------|------------|-----------|---------------|--------------|-------------|----|-------|-----------|----------------|---|---|---|---|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>         RECEIVED BY DUE DATE</b>                                                                                                                                                                                                                                                                                                                                                                                                   | <b>1. Mailing Address - Correct in this box, if applicable</b><br><br>CROSS PRECISION, INC.<br><br>RR 2 BOX 441<br><br>GRANGEVILLE, ID 83530                                                                                                         |                               | JOHN E SILVERIA, JR.<br>RR 2 BOX 441<br><br>GRANGEVILLE, ID 83530<br><br><b>3. New Registered Agent Signature</b> |                    |             |                               |             |              |            |           |               |              |             |    |       |           |                |   |   |   |   |
| <b>4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.</b><br><table border="1"> <thead> <tr> <th><u>Office held</u></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>PRESIDENT</td> <td>JOHN SILVERIA</td> <td>RT 2 BOX 441</td> <td>GRANGEVILLE</td> <td>ID</td> <td>83530</td> </tr> <tr> <td>SECRETARY</td> <td>GAYLE SILVERIA</td> <td>"</td> <td>"</td> <td>"</td> <td>"</td> </tr> </tbody> </table> |                                                                                                                                                                                                                                                      |                               |                                                                                                                   | <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | PRESIDENT | JOHN SILVERIA | RT 2 BOX 441 | GRANGEVILLE | ID | 83530 | SECRETARY | GAYLE SILVERIA | " | " | " | " |
| <u>Office held</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <u>Name</u>                                                                                                                                                                                                                                          | <u>Street or P.O. Address</u> | <u>City</u>                                                                                                       | <u>State</u>       | <u>Zip</u>  |                               |             |              |            |           |               |              |             |    |       |           |                |   |   |   |   |
| PRESIDENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | JOHN SILVERIA                                                                                                                                                                                                                                        | RT 2 BOX 441                  | GRANGEVILLE                                                                                                       | ID                 | 83530       |                               |             |              |            |           |               |              |             |    |       |           |                |   |   |   |   |
| SECRETARY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | GAYLE SILVERIA                                                                                                                                                                                                                                       | "                             | "                                                                                                                 | "                  | "           |                               |             |              |            |           |               |              |             |    |       |           |                |   |   |   |   |
| <b>5. Organized Under the Laws of:</b><br><br>IDAHO<br>C 126895                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>6.</b><br>Signature <u><i>John E Silveria</i></u> Date <u>10-19-00</u><br>Name <small>(Typed or Printed)</small> <u>JOHN SILVERIA</u> Title: <u>PRESIDENT</u><br><div style="text-align: right;"> <small>Time</small><br/> <del>XXXX</del> </div> |                               |                                                                                                                   |                    |             |                               |             |              |            |           |               |              |             |    |       |           |                |   |   |   |   |

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