

No. W 158091	Due no later than Nov 30, 2016 Annual Report Form		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address: Correct in this box if needed. SHUPE'S FAMILY AUTO LLC BRANDON SHUPE 3604 CLEVELAND BLVD CALDWELL ID 83605		BRANDON SHUPE 3756 W PATEL DR MERIDIAN ID 83646			
			3. <u>New</u> Registered Agent Signature:*			
4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
MEMBER	ARACELI GUTIERREZ	3756 W PATEL DR	MERIDIAN	ID	USA	83646
5. Organized Under the Laws of: ID W 158091		6. Annual Report must be signed.* Signature: Brandon Shupe Name (type or print): Brandon Shupe		Date: 12/02/2016 Title: Owner		
Processed 12/02/2016		* Electronically provided signatures are accepted as original signatures.				