| No. <b>W 71177</b>   |                    | Due no later than Feb 28, 2009  |                                    | 2. Registered Agent and Address (NO PO BOX)                       |       |         |             |
|--|--------------------|---|------------------------------------|---|-------|---------|-------------|
| Return to:   |                    | Annual Report Form  |                                    | STEVEN M BRANDVOLD<br>2040 SAINT CLAIR RD<br>IDAHO FALLS ID 83404 |       |         |             |
| SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080               |                    | 1. Mailing Address: Correct in this box if needed.  |                                    |   |       |         |             |
|  |                    | SNAKE RIVER EDUCATIONAL SERVICES, LLC<br>STEVEN M BRANDVOLD<br>1651 SOUTH BOULEVARD TRLR #4 |                                    |   |       |         |             |
|  |                    | IDAHO FALLS ID 83404-6010   |                                    | 3. New Registered Agent Signature:*                               |       |         |             |
| NO FILING FEE IF<br>RECEIVED BY DUE DATE   |                    | USA   |                                    |   |       |         |             |
| 4. Limited Liability Comp  | anies: Enter Na    | mes and Addresses   | of at least one Member or Manager. |   |       |         |             |
| Office Held  | Name               |   | Street or PO Address               | City  | State | Country | Postal Code |
| MEMBER   | STEVEN M BRANDVOLD |   | 1651 SOUTH BOULEVARD TRLR #4       | IDAHO FALLS   | ID    | USA     | 83404-6010  |
| 5. Organized Under the Laws of:  |                    | 6. Annual Report must be signed.*   |                                    |   |       |         |             |
| ID<br>W 71177  |                    | Signature: Stev   | Date: 12/10/2008                   |   |       |         |             |
|  |                    | Name (type or p   | Title: Member                      |   |       |         |             |
| Processed 12/10/2008 * Electronically provided signatures are accepted as original signatures. |                    |   |                                    |   |       |         |             |