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|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|---------------------------------------------------------------------|------------------------|-------------|--|
| No. <b>W 15141</b>                                                                                                                                     |              | <b>Due no later than Apr 30, 2014</b>                                                                                                                         |        | 2. Registered Agent and Address <b>(NO PO BOX)</b>                  |                        |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |              | <b>1. Mailing Address: Correct in this box if needed.</b><br>BADGER CREEK BUILDERS, LIMITED LIABILITY COMPANY<br>PAUL HANSEN<br>PO BOX 109<br>DRIGGS ID 83422 |        | JOHN LORD JR<br>62 W ROCKY RD<br>INDUSTRIAL LOOP<br>DRIGGS ID 83422 |                        |             |  |
|                                                                                                                                                        |              |                                                                                                                                                               |        | 3. <u>New</u> Registered Agent Signature:*                          |                        |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |              |                                                                                                                                                               |        |                                                                     |                        |             |  |
| Office Held                                                                                                                                            | Name         | Street or PO Address                                                                                                                                          | City   | State                                                               | Country                | Postal Code |  |
| MANAGER                                                                                                                                                | JOHN LORD JR | PO BOX 109                                                                                                                                                    | DRIGGS | ID                                                                  | USA                    | 83422       |  |
| 5. Organized Under the Laws of:                                                                                                                        |              | 6. Annual Report must be signed.*                                                                                                                             |        |                                                                     |                        |             |  |
| <b>ID<br/>W 15141</b>                                                                                                                                  |              | Signature: John Lord                                                                                                                                          |        |                                                                     | Date: 02/16/2014       |             |  |
|                                                                                                                                                        |              | Name (type or print): John Lord                                                                                                                               |        |                                                                     | Title: Managing Member |             |  |
| Processed 02/16/2014                                                                                                                                   |              | * Electronically provided signatures are accepted as original signatures.                                                                                     |        |                                                                     |                        |             |  |