

<b>No. 37621</b>  Return To  <b>Secretary of State</b> <b>Room 203, Statehouse</b> <b>Boise, ID 83720</b>  <b>** FINAL NOTICE **</b> <b>NO FEE REQUIRED</b>	<b>Idaho Corporation Annual Report Form</b>  <i>Due No Later Than November 1,</i>  <b>1. Mailing Address — Please Correct</b>  HAUSER LAKE WATER ASSOCIATI FRANK SPULER W. 6815 HAUSER LAKE RD.  POST FALLS ID 83854	<b>2. Registered Agent and Office</b>  LYNN GUSTAFSON EAST 7710 HAUSER LAKE RD.  POST FALLS ID 83854  <b>3. Incorporated Under The Laws</b> of ID  NO: 037621											
<b>4. Names and Addresses of Officers and Directors</b>													
	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>								
President:	Patrick Travis	W.4020 Hollister Dr.	Post Falls, ID	83854									
Secretary:	Robert Ashcraft	N.5510 Hauser Lake Rd	Post Falls, ID	83854									
Directors:	Dann Douglas	N.6145 Cloverleaf Rd	Post Falls, ID	83854									
	David Nall	W.6905 Hauser Lake Rd	Post Falls, ID	83854									
	Frank Spuler	W.6815 Hauser Lake Rd	Post Falls, ID	83854									
<b>5. Nature of Business</b>  Water		<b>6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.</b>  <table style="width: 100%;"> <tr> <td style="width: 30%;">Signature</td> <td style="width: 40%; text-align: center;"><i>Frank Spuler</i></td> <td style="width: 10%;">Date</td> <td style="width: 20%; text-align: center;">10-27-90</td> </tr> <tr> <td>Name <small>(Typed or Printed)</small></td> <td style="text-align: center;">Frank Spuler</td> <td>Title</td> <td style="text-align: center;">Director</td> </tr> </table>				Signature	<i>Frank Spuler</i>	Date	10-27-90	Name <small>(Typed or Printed)</small>	Frank Spuler	Title	Director
Signature	<i>Frank Spuler</i>	Date	10-27-90										
Name <small>(Typed or Printed)</small>	Frank Spuler	Title	Director										