

No. C 67069	Annual Report Form Due No Later Than November 30, 1997	2. Registered Agent and Office NOT A P.O. BOX
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED	1. Mailing Address Please Correct, If Not Correct LAMBDA-CHI CHAPTER HOUSING C DAVID M. BERGH DRAWER 9	DAVID M. BERGH DRAWER 9 MOUNTAIN MO ID 83647
* FIRST NOTICE *		MOUNTAIN HOME ID 83647
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one)		
<u>Office held</u> Pres	<u>Name</u> DAVID M. BERGH	<u>Street or P.O. Address</u> DRAWER 9
<u>City</u> Mountain Home	<u>State</u> ID	<u>Zip</u> 83647
5.	6.	
	Signature <u><i>D. M. Bergh</i></u> Name (Typed or Printed) <u>DAVID M. BERGH</u>	Date <u>7/16/97</u> Title <u>PRES</u>

ISSUED: 07-04-1997

DO NOT TAPE OR STAPLE

15787