

| No. C 102004 | | Due no later than May 31, 2012 Annual Report Form | | 2. Registered Agent and Address (NO PO BOX) | | | |
|---|---------------------|--|-----------|--|---------|-------------|--|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | 1. Mailing Address: Correct in this box if needed. WELDED ALUMINUM BOAT MANUFACTURERS ASSOCIATION, INC. BRUCE N LARSON 2332 HILLVIEW COURT CLARKSTON WA 99403 USA | | ART SEAMANS 2604 SEAPORT DR LEWISTON ID 83501 | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE | | | | 3. <u>New</u> Registered Agent Signature:* | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional). | | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| DIRECTOR | LARRY WHITTEN | 2250 COMMERCIAL AVE. | PASCO | WA | USA | 99301 | |
| DIRECTOR | BRUCE LARSON | 2332 HILLVIEW COURT | CLARKSTON | WA | USA | 99403 | |
| DIRECTOR | DAVID MAHAN | 3612 14TH STREET | LEWISTON | ID | USA | 83501 | |
| SECRETARY | RICHARD FLERCHINGER | 8819 SWALLOWS NEST CT. | CLARKSTON | WA | USA | 99403 | |
| PRESIDENT | DARELL BENTZ | 155 SOUTHPORT AVE. | LEWISTON | ID | USA | 83501 | |
| 5. Organized Under the Laws of: ID C 102004 | | 6. Annual Report must be signed.* Signature: Bruce Larson Name (type or print): Bruce Larson | | | | | |
| | | Date: 06/19/2012 Title: Director | | | | | |
| Processed 06/19/2012 | | * Electronically provided signatures are accepted as original signatures. | | | | | |