

|  |                    |   |       |  |         |             |  |
|--|--------------------|---|-------|--|---------|-------------|--|
| No. <b>C 107216</b>  |                    | Due no later than Aug 31, 2009<br><b>Annual Report Form</b>   |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>             |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                    | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>PCS EDVENTURES!. COM, INC.<br>ANTHONY MAHER<br>345 BOBWHITE CT # 200<br>BOISE ID 83706 |       | DONALD J FARLEY<br>702 WEST IDAHO ST STE 700<br>BOISE ID 83702 |         |             |  |
|  |                    |   |       | 3. <u>New</u> Registered Agent Signature:*                     |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                    |   |       |  |         |             |  |
| Office Held  | Name               | Street or PO Address  | City  | State  | Country | Postal Code |  |
| DIRECTOR   | DEHYRL A DENNIS    | 345 BOBWHITE COURT SUITE 200  | BOISE | ID   | USA     | 83706       |  |
| DIRECTOR   | MICHAEL K MCMURRAY | 345 BOBWHITE COURT SUITE 200  | BOISE | ID   | USA     | 83706       |  |
| DIRECTOR   | CECIL A ANDRUS     | 345 BOBWHITE COURT SUITE 200  | BOISE | ID   | USA     | 83706       |  |
| SECRETARY  | DONALD J FARLEY    | 345 BOBWHITE COURT SUITE 200  | BOISE | ID   | USA     | 83706       |  |
| PRESIDENT  | ANTHONY MAHER      | 1444 W BANNOCK  | BOISE | ID   | USA     | 83702       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 107216</b>  |                    | 6. Annual Report must be signed.*<br>Signature: /Janelle Conaway/<br>Name (type or print): /Janelle Conaway/<br>Date: 07/28/2009<br>Title: Controller   |       |  |         |             |  |
| Processed 07/28/2009   |                    | * Electronically provided signatures are accepted as original signatures.   |       |  |         |             |  |