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|------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|
| No. 59921                                                                                                                                                  | <b>Idaho Corporation Annual Report Form</b><br>Due No Later Than November 1,                                               | 2. Registered Agent and Office                                          |
| Return To<br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>Boise, ID 83720</b><br><br><b>** FINAL NOTICE **</b><br><b>NO FEE REQUIRED</b> |                                                                                                                            | 1. Mailing Address — Please Correct                                     |
|                                                                                                                                                            | <b>UPPER SNAKE RIVER FLY FISHE</b><br><b>JAMES P. LAMBERT</b><br><b>P.O. BOX 777</b><br><br><b>REXBURG</b> ID <b>83440</b> | 3. Incorporated Under The Laws<br>of <b>ID</b><br><br><b>NO: 089921</b> |

## 4. Names and Addresses of Officers and Directors

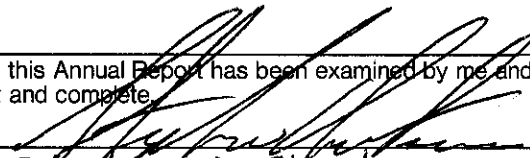
|            | <u>Name</u>            | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|------------|------------------------|-------------------------------|-------------|--------------|------------|
| President: | Stephen W. Christensen | 30 Pro Plaza Box 578          | Rexburg     | ID.          | 83440      |
| Secretary: | James Beesley          | 101 N 3 <sup>rd</sup> W.      | Rigby       | ID.          | 83442      |
| Directors: | Paul Bowen             | 2893 W. 6960 S.               | Rexburg     | ID.          | 83440      |
|            | Paul Christensen       | 536 Chad Dr.                  | "           | "            | "          |
|            | Craig Bean             | 418 E. Center                 | Sugar City  | ID.          | 83448      |
|            | Jim Lambert            | 2118 S. 5500 W.               | Rexburg     | ID.          | 83440      |

## 5. Nature of Business

Nonprofit fly fishing club

## 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

(Typed or  
Name Printed)
  
 Stephen W. Christensen

Date

Title

 15 Oct 90  
 pres.