

|                                                                                                                                                        |                     |                                                                                                                                                       |       |                                                         |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|-------|---------------------------------------------------------|---------|-------------|--|
| No. <b>C 198047</b>                                                                                                                                    |                     | <b>Due no later than Apr 30, 2017</b>                                                                                                                 |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>      |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                     | <b>1. Mailing Address: Correct in this box if needed.</b><br>SOMERSET FARMS, INC.<br>PAUL JOHNSON<br>99 E STATE ST STE 200<br>BOISE ID 83616<br>USA   |       | PAUL JOHNSON<br>99 E STATE ST STE 200<br>BOISE ID 83616 |         |             |  |
|                                                                                                                                                        |                     |                                                                                                                                                       |       | 3. <u>New</u> Registered Agent Signature: *             |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                     |                                                                                                                                                       |       |                                                         |         |             |  |
| Office Held                                                                                                                                            | Name                | Street or PO Address                                                                                                                                  | City  | State                                                   | Country | Postal Code |  |
| VICE PRESIDENT                                                                                                                                         | PAUL EDWARD JOHNSON | 99 E. STATE STREET, SUITE 200                                                                                                                         | EAGLE | ID                                                      | USA     | 83616       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 198047</b>                                                                                          |                     | 6. Annual Report must be signed.*<br>Signature: Paul E. Johnson<br>Name (type or print): Paul E. Johnson<br>Date: 04/28/2017<br>Title: Vice President |       |                                                         |         |             |  |
| Processed 04/28/2017                                                                                                                                   |                     | * Electronically provided signatures are accepted as original signatures.                                                                             |       |                                                         |         |             |  |