| | Due No Later Than November 30, 1. Mailing Address - Please Correct, If Not Correct MOORE'S / INC. L W MOORE 3825 E 3400 N HANSEN ID 83334 nd Addresses of President, Secretary and Directors | 2. Registered Agent L.W. MOO 3.825 E.3 HANSEN 3. Organized Under ID | RE 400 N ID | 83334 |
|------------------|--|--|-------------------|------------|
| Office held Name | Street or P.O. Address | <u>City</u> - | <u>State</u> | <u>Zîp</u> |
| PRes. Lu | MOORE 382(E-3400N | HANSON, | ILA. | P3334 |
| sec 76. | PA-SP COL BOX 99 | | 11 | 17 |
| Din Ne | UB MUORE 3825 E- 3400N | ef | · N | , a |
| NATURE OF BUSINE | 6. I certify that this Annual Report has knowledge true; correct and comple | | nd is to the be | st of my |
| DRY BEAN WAREH | Signature ZW m a | Date _ | 7/15/9 PARS | 76 |
| ISSUED: 37-06- | | | 5329 | |