

No. <b>C 87697</b>		<b>Due no later than Oct 31, 2014</b> <b>Annual Report Form</b>		2. Registered Agent and Address ( <b>NO PO BOX</b> )			
Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080		<b>1. Mailing Address: Correct in this box if needed.</b>  GUNTHERS INC DALE O GUNTHER 81 SOUTH 700 EAST AMERICAN FORK UT 84003		RICHARD ELLIS 235 2ND WEST RIRIE ID 83443			
<b>NO FILING FEE IF RECEIVED BY DUE DATE</b>				3. <u>New</u> Registered Agent Signature:*			
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
SECRETARY	DALE O GUNTHER	856 EAST 700 NORTH	AMERICAN FORK	UT	USA	84003	
PRESIDENT	JOHN W HOWARD	75 EAST 1010 NORTH	AMERICAN FORK	UT	USA	84003	
5. Organized Under the Laws of:  <b>UT</b> <b>C 87697</b>		6. Annual Report must be signed.*  Signature: Paul S Zimmerman Name (type or print): Paul S Zimmerman  Date: 08/21/2014 Title: Controller					
Processed 08/21/2014		* Electronically provided signatures are accepted as original signatures.					