| No. C 162840 Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Due no later than Oct 31, 2011 Annual Report Form 1. Mailing Address: Correct in this box if needed. BLACKHAWK RANCH MASTER PROPERTY OWNERS' ASSOCIATION, INC. JAY MASTERSON PO BOX 2069 MCCALL ID 83638 USA | | 2. Registered | 2. Registered Agent and Address (NO PO BOX) LILA SORENSON 11 MINIDOKA COURT MCCALL ID 83638 3. New Registered Agent Signature:* | | | |
|--|-------------------------|--|--|--------------------|---|---------|-------------|--|
| | | | | 11 MINIDO MCCALL 1 | | | | |
| 4. Corporations: Enter | Names and Busin | ess Addresses | of President, Secretary, and Directors. Trea | asurer (optional). | | | | |
| Office Held | Name | | Street or PO Address | City | State | Country | Postal Code | |
| DIRECTOR | SAM SHOEMAKER | | PO BOX 2141 | MCCALL | ID | USA | 83638 | |
| DIRECTOR | TERRY BELCOE | | PO BOX 1644 | MCCALL | ID | USA | 83638 | |
| TREASURER | ER DEAN CROMWELL | | PO BOX 4376 | MCCALL | ID | USA | 83638 | |
| PRESIDENT | PRESIDENT JAY MASTERSON | | PO BOX 1150 | MCCALL | ID | USA | 83638 | |
| SECRETARY | CHRIS NOG | 4 | PO BOX 2363 | MCCALL | ID | USA | 83638 | |
| 5. Organized Under the Laws of: | | 6. Annual Rep | ort must be signed.* | | | | | |
| ID C 162840 | | Signature: Debbie Wikoff | | | Date: 08/11/2011 | | | |
| | | Name (type or print): Debbie Wikoff | | • | Title: Authorized Rep | | | |
| Processed 08/11/2011 | | * Electronically | provided signatures are accepted as origin | nal signatures. | | | | |