

|                                                                                                                                                        |              |                                                                                                                                  |       |                                                    |         |                  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|----------------------------------------------------------------------------------------------------------------------------------|-------|----------------------------------------------------|---------|------------------|--|
| No. <b>C 78784</b>                                                                                                                                     |              | <b>Due no later than Jun 30, 2012</b>                                                                                            |       | 2. Registered Agent and Address <b>(NO PO BOX)</b> |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |              | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>D. PAUL, INC.<br>DANA P GREEN<br>113 N 3300 E<br>RIGBY ID 83442 |       | DANA PAUL GREEN<br>113 N 3300 E<br>RIGBY ID 83442  |         |                  |  |
|                                                                                                                                                        |              |                                                                                                                                  |       | 3. <u>New</u> Registered Agent Signature:*         |         |                  |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |              |                                                                                                                                  |       |                                                    |         |                  |  |
| Office Held                                                                                                                                            | Name         | Street or PO Address                                                                                                             | City  | State                                              | Country | Postal Code      |  |
| PRESIDENT                                                                                                                                              | DANA P GREEN | 113 N. 3300 E.                                                                                                                   | RIGBY | ID                                                 | USA     | 83442            |  |
| 5. Organized Under the Laws of:                                                                                                                        |              | 6. Annual Report must be signed.*                                                                                                |       |                                                    |         |                  |  |
| <b>ID<br/>C 78784</b>                                                                                                                                  |              | Signature: Dana Green                                                                                                            |       |                                                    |         | Date: 04/19/2012 |  |
|                                                                                                                                                        |              | Name (type or print): Dana Green                                                                                                 |       |                                                    |         | Title: President |  |
| Processed 04/19/2012                                                                                                                                   |              | * Electronically provided signatures are accepted as original signatures.                                                        |       |                                                    |         |                  |  |