

|  |                  |   |             |   |         |  |  |
|--|------------------|---|-------------|---|---------|--|--|
| No. C 178355   |                  | Due no later than Apr 30, 2015<br><b>Annual Report Form</b>   |             | 2. Registered Agent and Address ( <b>NO PO BOX</b> )        |         |  |  |
| Return to:<br><br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>MARK E. FREEMAN, MD PC<br>MARK E FREEMAN<br>3760 WASHINGTON PKWY<br>IDAHO FALLS ID 83404 |             | MARK E FREEMAN<br>3760 WASHINGTON PKWY<br>IDAHO FALLS 83404 |         |  |  |
|  |                  |   |             |   |         | 3. <u>New</u> Registered Agent Signature:* |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional).  |                  |   |             |   |         |  |  |
| Office Held  | Name             | Street or PO Address  | City        | State   | Country | Postal Code                                |  |
| SECRETARY  | MARK E E FREEMAN | 3760 WASHINGTON PKWY  | IDAHO FALLS | ID  | USA     | 83404                                      |  |
| DIRECTOR   | MARK E FREEMAN   | 3760 WASHINGTON PKWY  | IDAHO FALLS | ID  | USA     | 83404                                      |  |
| PRESIDENT  | MARK E FREEMAN   | 3760 WASHINGTON PKWY  | IDAHO FALLS | ID  | USA     | 83404                                      |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 178355</b>  |                  | 6. Annual Report must be signed.*<br><br>Signature: Mark E Freeman<br>Name (type or print): Mark E Freeman  |             |   |         |  |  |
|  |                  | Date: 02/23/2015<br>Title: President  |             |   |         |  |  |
| Processed 02/23/2015      * Electronically provided signatures are accepted as original signatures.  |                  |   |             |   |         |  |  |