

No. C 92065		Due no later than Apr 30, 2016 Annual Report Form		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		1. Mailing Address: Correct in this box if needed. MARSING CHAMBER OF COMMERCE, INC. MICHAEL SPRINKEL PO BOX 247 MARSING ID 83639		ELLEN BOATMAN 430 MAIN ST MARSING ID 83639			
						3. <u>New</u> Registered Agent Signature:*	
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
PRESIDENT	AUGUSTUS LUKE BURBANK	PO BOX 247	MARSING	ID	USA	83639	
DIRECTOR	MICHAEL SPRINKEL	PO BOX 247	MARSING	ID	USA	83639	
VICE PRESIDENT	STAN BEEBE	PO BOX 247	MARSING	ID	USA	83639	
SECRETARY	ELLEN BOATMAN	PO BOX 247	MARSING	ID	USA	83639	
5. Organized Under the Laws of: ID C 92065		6. Annual Report must be signed.* Signature: A. Luke Burbank Name (type or print): A. Luke Burbank					
		Date: 03/15/2016 Title: President					
Processed 03/15/2016 * Electronically provided signatures are accepted as original signatures.							