

No. 98797

Idaho Corporation Annual Report Form

Due No Later Than November 1, 1993

Return To

Secretary of State
Room 203, Statehouse
Boise, ID 83720

* FIRST NOTICE *
NO FEE REQUIRED

1. Mailing Address: ~~Blue Ribbon Coalition Institute~~

BLUE RIBBON COALITION INSTITUTE
CLARK L. COLLINS
~~4990 VALENTY RD~~ P.O. Box 5949

CHUBBUCK

ID 83202

2. Registered Agent and Office NOT A P.O. BOX

CLARK L. COLLINS
4990 VALENTY RD

CHUBBUCK

ID 83202

3. Incorporated Under The Laws

of ID

NO: 98797

4. Names and Addresses of Officers and Directors

MUST BE PRINTED OR TYPED

	Name	Street or P.O. Address	City	State	Zip
President:	Joan Norford	20923 King Hozekiah Way	Bend	OR	97002
Secretary:	John Butterfield	Rt #48 Box 92A W. Siphon Rd.	Pocatello	ID	83204
Directors:	Jerry Abboud	2025 W. Alameda	Denver	CO	80223
	Chuck Leach	Rt #1, Box 1328	Benton City	WA	99320

5. Nature of Business

Educational
Non Profit Institute

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

Clark L. Collins
Clark L. Collins

Date

Title

9/23/93

Exec. Director