

| <b>No. C 121758</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>Due no later than Dec 31, 2000</b>                                                                                                                                                                                                                                           |                               | 2. Registered Agent and Office <b>NO PO BOX</b>                                                         |                                                                                              |                      |                                              |                         |              |            |           |             |                              |        |    |       |    |               |                       |       |    |       |       |             |              |           |    |       |        |               |                             |        |    |       |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|---------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|----------------------|----------------------------------------------|-------------------------|--------------|------------|-----------|-------------|------------------------------|--------|----|-------|----|---------------|-----------------------|-------|----|-------|-------|-------------|--------------|-----------|----|-------|--------|---------------|-----------------------------|--------|----|-------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>         RECEIVED BY DUE DATE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>Annual Report Form</b><br>1. Mailing Address - Correct in this box, if applicable<br><b>NAMPA COMMUNITY BASED DEVELOPMENT O</b><br><br>704 11TH AVE N<br><br>NAMPA, ID 83687                                                                                                 |                               | MARTHA STEVENS<br>704 11TH AVE N<br><br>NAMPA, ID 83687<br><br>3. <u>New</u> Registered Agent Signature |                                                                                              |                      |                                              |                         |              |            |           |             |                              |        |    |       |    |               |                       |       |    |       |       |             |              |           |    |       |        |               |                             |        |    |       |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table border="1"> <thead> <tr> <th><u>Office held</u></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Dan Stevens</td> <td>500 12<sup>th</sup> Ave So,</td> <td>Nampa.</td> <td>Id</td> <td>83651</td> </tr> <tr> <td>VP</td> <td>Carl Anderson</td> <td>2921 Caldwell, Blvd.,</td> <td>Nampa</td> <td>Id</td> <td>83651</td> </tr> <tr> <td>Secty</td> <td>Bob Schmidt</td> <td>PO Box 1366,</td> <td>Meridian,</td> <td>Id</td> <td>83660</td> </tr> <tr> <td>Treas.</td> <td>Stuart Finley</td> <td>217 W. Georgia Ave Ste 100,</td> <td>Nampa,</td> <td>Id</td> <td>83686</td> </tr> </tbody> </table> |                                                                                                                                                                                                                                                                                 |                               |                                                                                                         | <u>Office held</u>                                                                           | <u>Name</u>          | <u>Street or P.O. Address</u>                | <u>City</u>             | <u>State</u> | <u>Zip</u> | President | Dan Stevens | 500 12 <sup>th</sup> Ave So, | Nampa. | Id | 83651 | VP | Carl Anderson | 2921 Caldwell, Blvd., | Nampa | Id | 83651 | Secty | Bob Schmidt | PO Box 1366, | Meridian, | Id | 83660 | Treas. | Stuart Finley | 217 W. Georgia Ave Ste 100, | Nampa, | Id | 83686 |
| <u>Office held</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <u>Name</u>                                                                                                                                                                                                                                                                     | <u>Street or P.O. Address</u> | <u>City</u>                                                                                             | <u>State</u>                                                                                 | <u>Zip</u>           |                                              |                         |              |            |           |             |                              |        |    |       |    |               |                       |       |    |       |       |             |              |           |    |       |        |               |                             |        |    |       |
| President                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Dan Stevens                                                                                                                                                                                                                                                                     | 500 12 <sup>th</sup> Ave So,  | Nampa.                                                                                                  | Id                                                                                           | 83651                |                                              |                         |              |            |           |             |                              |        |    |       |    |               |                       |       |    |       |       |             |              |           |    |       |        |               |                             |        |    |       |
| VP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Carl Anderson                                                                                                                                                                                                                                                                   | 2921 Caldwell, Blvd.,         | Nampa                                                                                                   | Id                                                                                           | 83651                |                                              |                         |              |            |           |             |                              |        |    |       |    |               |                       |       |    |       |       |             |              |           |    |       |        |               |                             |        |    |       |
| Secty                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Bob Schmidt                                                                                                                                                                                                                                                                     | PO Box 1366,                  | Meridian,                                                                                               | Id                                                                                           | 83660                |                                              |                         |              |            |           |             |                              |        |    |       |    |               |                       |       |    |       |       |             |              |           |    |       |        |               |                             |        |    |       |
| Treas.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Stuart Finley                                                                                                                                                                                                                                                                   | 217 W. Georgia Ave Ste 100,   | Nampa,                                                                                                  | Id                                                                                           | 83686                |                                              |                         |              |            |           |             |                              |        |    |       |    |               |                       |       |    |       |       |             |              |           |    |       |        |               |                             |        |    |       |
| 5. Organized Under the Laws of:<br><br>IDAHO<br>C 121758                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 6. <table border="1"> <tr> <td>Signature </td> <td>Date <u>10-13-00</u></td> </tr> <tr> <td>Name (Typed or Printed) <u>Stuart Finley</u></td> <td>Title: <u>Treasurer</u></td> </tr> </table> |                               |                                                                                                         | Signature  | Date <u>10-13-00</u> | Name (Typed or Printed) <u>Stuart Finley</u> | Title: <u>Treasurer</u> |              |            |           |             |                              |        |    |       |    |               |                       |       |    |       |       |             |              |           |    |       |        |               |                             |        |    |       |
| Signature                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Date <u>10-13-00</u>                                                                                                                                                                                                                                                            |                               |                                                                                                         |                                                                                              |                      |                                              |                         |              |            |           |             |                              |        |    |       |    |               |                       |       |    |       |       |             |              |           |    |       |        |               |                             |        |    |       |
| Name (Typed or Printed) <u>Stuart Finley</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Title: <u>Treasurer</u>                                                                                                                                                                                                                                                         |                               |                                                                                                         |                                                                                              |                      |                                              |                         |              |            |           |             |                              |        |    |       |    |               |                       |       |    |       |       |             |              |           |    |       |        |               |                             |        |    |       |

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