


No. 62809 Return To Secretary of State Room 203, Statehouse Boise, ID 83720 ** FINAL NOTICE ** NO FEE REQUIRED	Idaho Corporation Annual Report Form <i>Due No Later Than November 1,</i> 1. Mailing Address — <i>Please Correct</i> BASTIDA TOWING, INCORPORATE LEWIS L. ANDERSON 2100 SUNSET STRIP MOUNTAIN HOME ID 83647	2. Registered Agent and Office LEWIS L. ANDERSON 2100 SUNSET STRIP MOUNTAIN HOME ID 83647 3. Incorporated Under The Laws of ID NO: 062809																														
4. Names and Addresses of Officers and Directors <table border="1"> <thead> <tr> <th></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>V. President</td> <td>Lewis L. Anderson</td> <td>2100 Sunset Strip,</td> <td>Mtn. Home</td> <td>Id</td> <td>83647</td> </tr> <tr> <td>President:</td> <td>Edward Bastida</td> <td>870 E. 10th N.</td> <td>Mtn. Home</td> <td>Id</td> <td>83647</td> </tr> <tr> <td>Secretary:</td> <td>Barbara Bastida</td> <td>870 E. 10th N.</td> <td>Mtn. Home</td> <td>Id</td> <td>83647</td> </tr> <tr> <td>Directors:</td> <td colspan="5">Edward Bastida, Barbara Bastida and Lewis L. Anderson</td> </tr> </tbody> </table>				<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	V. President	Lewis L. Anderson	2100 Sunset Strip,	Mtn. Home	Id	83647	President:	Edward Bastida	870 E. 10th N.	Mtn. Home	Id	83647	Secretary:	Barbara Bastida	870 E. 10th N.	Mtn. Home	Id	83647	Directors:	Edward Bastida, Barbara Bastida and Lewis L. Anderson				
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5. Nature of Business Service	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature  Date 12 Oct. 90 Name (Typed or Printed) Lewis L. Anderson Title V. President																															