

| No. C 88012 | Annual Report Form Due No Later Than November 30, 1996 | | 2. Registered Agent and Office NOT A P.O. BOX | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|---|------------------------|---|-------|-------------|------|------------------------|------|-------|-----|-----------|---------------|---------|-------|-----|-------|--------------|------------|---|---|---|---|-----------|----------|---|---|---|---|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED | 1. Mailing Address - Please Correct, If Not Correct CANYON MINERAL, INC. PAUL P COSTANZA 205 3RD ST | | RUTH L BROWN 205 3RD ST. DOVER ID 83825 3. Organized Under the Laws of: ID C 88012 | | | | | | | | | | | | | | | | | | | | | | | | | |
| * FIRST NOTICE * DOVER ID 83825 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4. Corporations: Enter Names and Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one) <table border="1" data-bbox="24 356 1470 680"> <thead> <tr> <th>Office held</th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Paul Costanza</td> <td>Box 465</td> <td>Dover</td> <td>Id.</td> <td>83825</td> </tr> <tr> <td>Sec'y Treas.</td> <td>Ruth Brown</td> <td>"</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td>Directors</td> <td>as above</td> <td>"</td> <td>"</td> <td>"</td> <td>"</td> </tr> </tbody> </table> | | | | | Office held | Name | Street or P.O. Address | City | State | Zip | President | Paul Costanza | Box 465 | Dover | Id. | 83825 | Sec'y Treas. | Ruth Brown | " | " | " | " | Directors | as above | " | " | " | " |
| Office held | Name | Street or P.O. Address | City | State | Zip | | | | | | | | | | | | | | | | | | | | | | | |
| President | Paul Costanza | Box 465 | Dover | Id. | 83825 | | | | | | | | | | | | | | | | | | | | | | | |
| Sec'y Treas. | Ruth Brown | " | " | " | " | | | | | | | | | | | | | | | | | | | | | | | |
| Directors | as above | " | " | " | " | | | | | | | | | | | | | | | | | | | | | | | |
| 5. NATURE OF BUSINESS REAL ESTATE | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>Ruth Brown</u> Date <u>Sept-10-96</u> Name (Typed or Printed) <u>Ruth Brown</u> Title <u>Sec'y Treas</u> | | | | | | | | | | | | | | | | | | | | | | | | | | | |

ISSUED: 07-06-1996

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