

No. <b>C 39455</b>		Due no later than Apr 30, 2012 <b>Annual Report Form</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>1. Mailing Address: Correct in this box if needed.</b> ODEN WATER ASSOCIATION, INC. CARLA POELSTRA 1790 E SHINGLE MILL RD SANDPOINT ID 83864		LEE BURNETT 1790 E SHINGLE MILL RD SANDPOINT ID 83864		
				3. <u>New</u> Registered Agent Signature:*		
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
DIRECTOR	KEN BABIN	1790 E SHINGLE MILL RD	SANDPOINT	ID	USA	83864
SECRETARY	ELTON ANDERSON	1790 E SHINGLE MILL RD	SANDPOINT	ID	USA	83864
PRESIDENT	LEE BURNETT	1790 E SHINGLE MILL RD	SANDPOINT	ID	USA	83864
DIRECTOR	ERNIE BRANDT	1790 E. SHINGLE MILL RD	SANDPOINT	ID	USA	83864
DIRECTOR	DAVE COLLINS	1790 E. SHINGLE MILL RD	SANDPOINT	ID	USA	83864
5. Organized Under the Laws of:  <b>ID C 39455</b>		6. Annual Report must be signed.* Signature: Carla Poelstra Name (type or print): Carla Poelstra Date: 04/02/2012 Title: Bookkeeper				
Processed 04/02/2012		* Electronically provided signatures are accepted as original signatures.				