

|  |  |   |  |       |         |             |
|--|--|---|--|-------|---------|-------------|
| No. <b>C 165114</b>  | <b>Due no later than Feb 29, 2012</b><br><b>Annual Report Form</b>   |   | 2. Registered Agent and Address <b>(NO PO BOX)</b> |       |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | <b>1. Mailing Address: Correct in this box if needed.</b><br>MILLER ENTERPRISE, INC.<br>HAROLD MILLER<br>2217 E EL JAY<br>NAMPA ID 83686 |   | HAROLD MILLER<br>2217 E EL JAY<br>NAMPA ID 83686   |       |         |             |
|  |  |   | 3. <u>New</u> Registered Agent Signature:*         |       |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |  |   |  |       |         |             |
| Office Held  | Name   | Street or PO Address  | City   | State | Country | Postal Code |
| DIRECTOR   | MARK R MILLER  | 1619 E NEBRASKA   | NAMPA  | ID    | USA     | 83686       |
| PRESIDENT  | HAROLD M MILLER  | 2217 E EL JAY CT  | NAMPA  | ID    | USA     | 83686       |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 165114</b>  | 6. Annual Report must be signed.*<br>Signature: Hal Miller<br>Name (type or print): Hal Miller   |   | Date: 12/09/2011<br>Title: President               |       |         |             |
| Processed 12/09/2011   |  | * Electronically provided signatures are accepted as original signatures. |  |       |         |             |