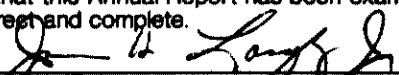


<b>No. 054481</b>	<b>Idaho Corporation Annual Report Form</b> Due No Later Than November 1, 1988	2. Registered Agent and Office  <b>W. BAXTER BROWN</b> <b>118 N. 7TH ST.</b> <b>COEUR D'ALENE, ID</b> <b>83814</b>			
Return To  <b>Secretary of State</b> <b>Room 203, Statehouse</b> <b>Boise, ID 83720</b> SEC. OF STATE  <b>88 JUL 18 AM 10 31</b>	1. Mailing Address — Please Correct <b>054481</b>  <b>GEM LAND AND CATTLE, INC.</b> <b>JAMES H. LANGLEY</b> <b>ROUTE 1, BOX 19-A</b> <b>ALACHUA, FLORIDA</b> <b>32615</b>	3. Incorporated Under The Laws of <b>STATE OF IDAHO</b>			
4. Names and Addresses of Officers and Directors					
	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President:	<b>JAMES H. LANGLEY</b>	<b>RT 1, Box 19A</b>	<b>Alachua</b>	<b>FL</b>	<b>32615</b>
Secretary:	<b>Joye B. Pitcher</b>	<b>3800 S. 1900 W.</b>	<b>Roy</b>	<b>UTAH</b>	<b>84067</b>
Directors:	<b>JAMES H. Langley</b>	<b>RT 1, Box 19A</b>	<b>Alachua</b>	<b>FL</b>	<b>32615</b>
	<b>Joye B. Pitcher</b>	<b>3800 S 1900 W</b>	<b>Roy</b>	<b>UTAH</b>	<b>84067</b>
5. Nature of Business  <b>REAL ESTATE</b>		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.  <div style="display: flex; justify-content: space-between;"> <div>           Signature             Name (Typed Printed) <b>JAMES H. LANGLEY</b> </div> <div>           Date <b>7-10-88</b>            Title <b>Pres.</b> </div> </div>			