

No. <b>C 94655</b>	<b>Annual Report Form</b> Due No Later Than November 30, <b>1996</b>	2. Registered Agent and Office <b>NOT A P.O. BOX</b>  <div style="border: 1px solid black; padding: 5px;"> <b>DON HARRIS</b>  <b>30 S 350 W</b>   <b>JEROME ID 83338</b> </div>																								
Return to: <b>SECRETARY OF STATE</b> <b>700 WEST JEFFERSON</b> <b>PO BOX 83720</b> <b>BOISE, ID 83720-0080</b>  <b>NO FEE REQUIRED</b>  <b>* FIRST NOTICE *</b>	1. Mailing Address - Please Correct, If Not Correct  <div style="border: 1px solid black; padding: 5px;"> <b>SOUTHERN IDAHO HOUND ASSOCIA</b>  <b>TODD MOLITOR</b>  <b>839 E RD</b>   <b>JEROME ID 83338</b> </div>	3. Organized Under the Laws of:  <div style="border: 1px solid black; padding: 5px;"> <b>ID C 94655</b> </div>																								
4. Corporations: Enter Names and Addresses of <b>President, Secretary and Directors</b> Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one)																										
<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 15%;">Office held</th> <th style="width: 25%;">Name</th> <th style="width: 30%;">Street or P.O. Address</th> <th style="width: 15%;">City</th> <th style="width: 10%;">State</th> <th style="width: 5%;">Zip</th> </tr> </thead> <tbody> <tr> <td>PRESIDENT</td> <td>HUGH R. JOHANNSSEN</td> <td>1707 HWY 46</td> <td>GOODING</td> <td>ID</td> <td>83330</td> </tr> <tr> <td>VICE-PRES.</td> <td>TODD MOLITOR</td> <td>839 E. ROAD</td> <td>JEROME</td> <td>ID</td> <td>83338</td> </tr> <tr> <td>SEC/TREASURER</td> <td>LARRY NEWTON</td> <td>BELLEVUE</td> <td>BELLEVUE</td> <td>ID</td> <td>83313</td> </tr> </tbody> </table>			Office held	Name	Street or P.O. Address	City	State	Zip	PRESIDENT	HUGH R. JOHANNSSEN	1707 HWY 46	GOODING	ID	83330	VICE-PRES.	TODD MOLITOR	839 E. ROAD	JEROME	ID	83338	SEC/TREASURER	LARRY NEWTON	BELLEVUE	BELLEVUE	ID	83313
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5. <b>NATURE OF BUSINESS</b>  <b>PROMOTE THE USE OF HOUNDS</b>	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <div style="border: 1px solid black; padding: 5px;">           Signature  Date <b>10/10/96</b>            Name (Typed or Printed) <b>HUGH R. JOHANNSSEN</b> Title <b>PRESIDENT</b> </div>																									

**ISSUED: 07-06-1996**

**5550**