

|  |                |   |           |   |         |             |  |
|--|----------------|---|-----------|---|---------|-------------|--|
| No. <b>W 96324</b>   |                | <b>Due no later than Sep 30, 2016</b>   |           | 2. Registered Agent and Address <b>(NO PO BOX)</b>    |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>BOND TOMLINSON LLC<br>JEFFREY S BOND<br>146 OSPREY LN<br>SANDPOINT ID 83864 |           | JEFFREY S BOND<br>146 OSPREY LN<br>SANDPOINT ID 83864 |         |             |  |
|  |                |   |           | 3. <u>New</u> Registered Agent Signature: *           |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.   |                |   |           |   |         |             |  |
| Office Held  | Name           | Street or PO Address  | City      | State   | Country | Postal Code |  |
| MEMBER   | JEFFREY S BOND | 146 OSPREY LN   | SANDPOINT | ID  | USA     | 83864       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 96324</b>   |                | 6. Annual Report must be signed.*<br>Signature: Jeff Bond<br>Name (type or print): Jeff Bond<br>Date: 07/30/2016<br>Title: Member   |           |   |         |             |  |
| Processed 07/30/2016   |                | * Electronically provided signatures are accepted as original signatures.   |           |   |         |             |  |