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|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|------------------------------------------------------|---------|-------------|--|
| No. <b>C 103446</b>                                                                                                                                    |                | <b>Due no later than Sep 30, 2013</b>                                                                                                                                |       | <b>2. Registered Agent and Address (NO PO BOX)</b>   |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>1. Mailing Address: Correct in this box if needed.</b><br>NORTHWEST SAFETY CONSULTANTS, INC.<br>MYRON WOODHALL<br>5528 RANDOLPH DR.<br>BOISE ID 83705-2646<br>USA |       | MYRON WOODHALL<br>5528 RANDOLPH DR<br>BOISE ID 83705 |         |             |  |
|                                                                                                                                                        |                |                                                                                                                                                                      |       | 3. <u>New</u> Registered Agent Signature:*           |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                |                                                                                                                                                                      |       |                                                      |         |             |  |
| Office Held                                                                                                                                            | Name           | Street or PO Address                                                                                                                                                 | City  | State                                                | Country | Postal Code |  |
| DIRECTOR                                                                                                                                               | MYRON WOODHALL | 5528 RANDOLPH DRIVE                                                                                                                                                  | BOISE | ID                                                   | USA     | 83705-2646  |  |
| DIRECTOR                                                                                                                                               | DONNA WOODHALL | 5528 RANDOLPH DRIVE                                                                                                                                                  | BOISE | ID                                                   | USA     | 83705-2646  |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 103446</b>                                                                                          |                | 6. Annual Report must be signed.*<br>Signature: M.J. Woodhall<br>Name (type or print): M.J. Woodhall<br>Date: 07/24/2013<br>Title: President                         |       |                                                      |         |             |  |
| Processed 07/24/2013                                                                                                                                   |                | * Electronically provided signatures are accepted as original signatures.                                                                                            |       |                                                      |         |             |  |