

|                                                                                                                                                        |                 |                                                                                                                                                     |             |                                                               |         |                  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|-------------|---------------------------------------------------------------|---------|------------------|--|
| No. <b>C 175300</b>                                                                                                                                    |                 | <b>Due no later than Oct 31, 2012</b>                                                                                                               |             | 2. Registered Agent and Address <b>(NO PO BOX)</b>            |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>ANTS, INC.<br>NATHAN HUNSAKER<br>3670 STONEHAVEN DR<br>IDAHO FALLS ID 83406<br>USA |             | NATHAN HUNSAKER<br>3670 STONEHAVEN DR<br>IDAHO FALLS ID 83406 |         |                  |  |
|                                                                                                                                                        |                 |                                                                                                                                                     |             | 3. <u>New</u> Registered Agent Signature:*                    |         |                  |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                 |                                                                                                                                                     |             |                                                               |         |                  |  |
| Office Held                                                                                                                                            | Name            | Street or PO Address                                                                                                                                | City        | State                                                         | Country | Postal Code      |  |
| PRESIDENT                                                                                                                                              | NATHAN HUNSAKER | 3670 STONEHAVEN DR                                                                                                                                  | IDAHO FALLS | ID                                                            | USA     | 83406            |  |
| 5. Organized Under the Laws of:                                                                                                                        |                 | 6. Annual Report must be signed.*                                                                                                                   |             |                                                               |         |                  |  |
| <b>ID<br/>C 175300</b>                                                                                                                                 |                 | Signature: Nathan Hunsaker                                                                                                                          |             |                                                               |         | Date: 08/14/2012 |  |
|                                                                                                                                                        |                 | Name (type or print): Nathan Hunsaker                                                                                                               |             |                                                               |         | Title: President |  |
| Processed 08/14/2012                                                                                                                                   |                 | * Electronically provided signatures are accepted as original signatures.                                                                           |             |                                                               |         |                  |  |