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|---------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|
| <b>No. W 16341</b>                                                                                                                                            | <b>Due no later than August 31, 2005</b><br><b>Annual Report Form</b>                                                                                                  |                                                                                         | <b>2. Registered Agent and Office NO PO BOX</b><br>JON SMITH<br>651 MEMORIAL DR- E CAMPUS<br>POCATELLO, ID 83201 |
| <b>Return to:</b><br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | <b>1. Mailing Address - Correct in this box, if applicable</b><br>SOUTHEAST IDAHO PUBLIC HOSPITAL COO<br>JON SMITH<br>651 MEMORIAL DR- E CAMPUS<br>POCATELLO, ID 83201 |                                                                                         | <b>3. New Registered Agent Signature</b><br><i>Jon Smith</i><br>Executive Director                               |
| <b>4. Limited Liability Companies: Enter Names and Addresses of Managers.</b>                                                                                 |                                                                                                                                                                        |                                                                                         |                                                                                                                  |
| <u>Office held</u>                                                                                                                                            | <u>Name</u>                                                                                                                                                            | <u>Street or P.O. Address</u>                                                           | <u>City</u> <u>State</u> <u>Zip</u>                                                                              |
| Chair                                                                                                                                                         | John Hooper                                                                                                                                                            | 300 South 3rd West Soda Springs ID                                                      | 83276                                                                                                            |
| Vice-Chair                                                                                                                                                    | Steve Perry                                                                                                                                                            | 901 Adams Street Arden, WY                                                              | 83110                                                                                                            |
| Secretary / Treasurer                                                                                                                                         | Pat Hermanson                                                                                                                                                          | 651 Memorial Drive Pocatello ID                                                         | 83201                                                                                                            |
| <b>5. Organized Under the Laws of:</b><br>IDAHO<br>W 16341                                                                                                    |                                                                                                                                                                        | <b>6. Signature</b> <i>Jon Smith</i><br><b>Name</b> (typed or printed) <i>Jon Smith</i> | <b>Date</b> <i>6/13/05</i><br><b>Title</b> <i>Executive Director</i>                                             |

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