

No. 73784	Idaho Corporation Annual Report Form Due No Later Than November 1, 1991	2. Registered Agent and Office NOT A P.O. BOX CHARLES E. PARRISH 323 N. FIRST AVENUE 321 SANDPOINT ID 83864																																							
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 ** FINAL NOTICE ** NO FEE REQUIRED	1. Mailing Address: <i>Please Correct If Not Correct</i> FOUR SEASONS CONSTRUCTION MANAG CHARLES E. PARRISH 323 N 1ST AVE 321 SANDPOINT ID 83864 0000	3. Incorporated Under The Laws of ID NO: 073784																																							
4. Names and Addresses of Officers and Directors <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 15%;"></th> <th style="width: 35%; text-align: center;"><u>Name</u></th> <th style="width: 30%; text-align: center;"><u>Street or P.O. Address</u></th> <th style="width: 15%; text-align: center;"><u>City</u></th> <th style="width: 10%; text-align: center;"><u>State</u></th> <th style="width: 15%; text-align: center;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>Charles E. Parrish</td> <td>501 S. 4th Ave.</td> <td>Sandpoint</td> <td>ID</td> <td>83864</td> </tr> <tr> <td>Secretary:</td> <td>Donna B. Parrish</td> <td style="text-align: center;">"</td> <td style="text-align: center;">"</td> <td style="text-align: center;">"</td> <td style="text-align: center;">"</td> </tr> <tr> <td rowspan="4">Directors:</td> <td>Robert C. Yorbey</td> <td>36 Colony Trail</td> <td>Marathon</td> <td>NJ</td> <td>08053</td> </tr> <tr> <td>Linda G. Yorbey</td> <td style="text-align: center;">"</td> <td style="text-align: center;">"</td> <td style="text-align: center;">"</td> <td style="text-align: center;">"</td> </tr> <tr> <td>Philip G. Albanese</td> <td>4606 Cypress</td> <td>Anacortes</td> <td>WA</td> <td>98221</td> </tr> <tr> <td>Nancy Albanese</td> <td style="text-align: center;">"</td> <td style="text-align: center;">"</td> <td style="text-align: center;">"</td> <td style="text-align: center;">"</td> </tr> </tbody> </table>				<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President:	Charles E. Parrish	501 S. 4th Ave.	Sandpoint	ID	83864	Secretary:	Donna B. Parrish	"	"	"	"	Directors:	Robert C. Yorbey	36 Colony Trail	Marathon	NJ	08053	Linda G. Yorbey	"	"	"	"	Philip G. Albanese	4606 Cypress	Anacortes	WA	98221	Nancy Albanese	"	"	"	"
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5. Nature of Business — Inactive corporation —	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;"> Signature <u>Charles E. Parrish</u> Name (Typed or Printed) <u>Charles E. Parrish</u> </td> <td style="width: 40%;"> Date <u>10-27-91</u> Title <u>President</u> </td> </tr> </table>		Signature <u>Charles E. Parrish</u> Name (Typed or Printed) <u>Charles E. Parrish</u>	Date <u>10-27-91</u> Title <u>President</u>																																					
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