

|                                                                                                                                                        |               |                                                                                                                                                                                  |         |                                                    |         |                  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|----------------------------------------------------|---------|------------------|--|
| No. <b>C 146763</b>                                                                                                                                    |               | <b>Due no later than Dec 31, 2012</b>                                                                                                                                            |         | 2. Registered Agent and Address <b>(NO PO BOX)</b> |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |               | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>DUNCAN FARMS, INC.<br>PAUL H DUNCAN<br>1404 E 500 N<br>JACKSON ID 83350<br>USA |         | PAUL DUNCAN<br>1404 E 500 N<br>JACKSON ID 83350    |         |                  |  |
|                                                                                                                                                        |               |                                                                                                                                                                                  |         | 3. <u>New</u> Registered Agent Signature: *        |         |                  |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |               |                                                                                                                                                                                  |         |                                                    |         |                  |  |
| Office Held                                                                                                                                            | Name          | Street or PO Address                                                                                                                                                             | City    | State                                              | Country | Postal Code      |  |
| PRESIDENT                                                                                                                                              | PAUL H DUNCAN | 1404 E 500 N                                                                                                                                                                     | JACKSON | ID                                                 | USA     | 83350            |  |
| 5. Organized Under the Laws of:                                                                                                                        |               | 6. Annual Report must be signed.*                                                                                                                                                |         |                                                    |         |                  |  |
| <b>ID<br/>C 146763</b>                                                                                                                                 |               | Signature: Paul H Duncan                                                                                                                                                         |         |                                                    |         | Date: 10/16/2012 |  |
|                                                                                                                                                        |               | Name (type or print): Paul H Duncan                                                                                                                                              |         |                                                    |         | Title: Owner     |  |
| Processed 10/16/2012                                                                                                                                   |               | * Electronically provided signatures are accepted as original signatures.                                                                                                        |         |                                                    |         |                  |  |