

No. C 146013

Due no later than October 31, 2008
Annual Report Form2. Registered Agent and Office **NO PO BOX**

Return to:

SECRETARY OF STATE
450 NORTH FOURTH STREET
PO BOX 83720
BOISE, ID 83720-0080

1. Mailing Address - Correct in this box, if applicable

SOUTHSIDE WATER COMPANY
DAVID P JONES
PO BOX 114
5705 S OLD WHY 191
MALAD, ID 83252DAVID P JONES
5705 SOLD HWY 191
MALAD, ID 83252**NO FILING FEE IF
RECEIVED BY DUE DATE**3. New Registered Agent Signature

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

| <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|--------------------|--------------------------|-------------------------------|-------------|--------------|------------|
| President | David P. Jones | 5705 S. Old Hwy 191 | Malad | ID | 83252 |
| Secretary | Varcel E. Christophersen | 329 N. 100 W. | Malad | ID | 83252 |

5. Organized Under the Laws of:

IDAHO
C 146013

6.

Signature



Date

11/19/08

Name (Typed or Printed)

David P. Jones

Title