

No. C 60409

Return to:

SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080

**NO FILING FEE IF
RECEIVED BY DUE DATE**

**Due no later than February 28, 2005
Annual Report Form**

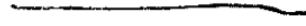
1. Mailing Address - Correct in this box, if applicable

RAMSEY - 53 WATER ASSOCIATION, INC.
MARK CORBIN
16240 N RAMSEY RD
RATHDRUM, ID 83858

2. Registered Agent and Office **NO PO BOX**

MARK CORBIN
16240 N. RAMSEY ROAD
RATHDRUM, ID 83858

3. New Registered Agent Signature



4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
PRES.	MARK CORBIN	16240 N. RAMSEY RD.	RATHDRUM	ID	83858
SEC'Y.	MARLIS CORBIN	" " "	"	"	"
DIRECTOR	SETH CORBIN	" " "	"	"	"
"	ROBERT JOHNSON	16240 N. RAMSEY RD.	RATHDRUM	ID	83858
"	SANDY JOHNSON	" " "	"	"	"

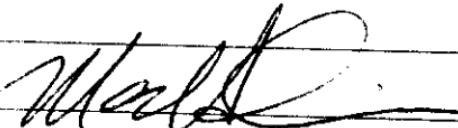
5. Organized Under the Laws of:

IDAHO
C 60409

6.

Signature

Name
(Typed or
Printed)



Date 2 JAN 2005

Title PRESIDENT