


No. C 60409

Due no later than February 28, 2005
Annual Report Form2. Registered Agent and Office **NO PO BOX**

Return to:

SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080

1. Mailing Address - Correct in this box, if applicable

RAMSEY - 53 WATER ASSOCIATION, INC.
MARK CORBIN
16240 N RAMSEY RD
RATHDRUM, ID 83858MARK CORBIN
16240 N. RAMSEY ROAD
RATHDRUM, ID 83858**NO FILING FEE IF
RECEIVED BY DUE DATE**3. New Registered Agent Signature


4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

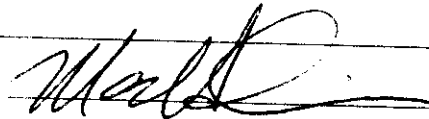
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
PRES.	MARK CORBIN	16240 N. RAMSEY RD.	RATHDRUM	ID	83858
SEC'Y.	MARLIS CORBIN	" " " "	"	"	"
DIRECTOR	SETH CORBIN	" " " "	"	"	"
"	ROBERT JOHNSON	16240 N. RAMSEY RD.	RATHDRUM	ID	83858
"	SANDY JOHNSON	" " " "	"	"	"

5. Organized Under the Laws of:

IDAHO
C 60409

6.

Signature



Date 2 JAN 2005

Name (Typed or Printed)

MARK H. CORBIN

Title PRESIDENT

Issued 12/01/2004

Do Not Tape or Staple

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