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| No.   | <b>Idaho Corporation Annual Report Form</b><br>Due No Later Than November 1, 1992  |  | 2. Registered Agent and Office NOT A P.O. BOX   |              |            |                       |                               |                |                         |                       |            |                   |                |         |    |       |            |                |   |   |   |   |            |  |  |  |  |  |
|---|--|--|---|--------------|------------|-----------------------|-------------------------------|----------------|-------------------------|-----------------------|------------|-------------------|----------------|---------|----|-------|------------|----------------|---|---|---|---|------------|--|--|--|--|--|
| Return To<br><br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>Boise, ID 83720</b><br><br><b>* FIRST NOTICE *</b><br><b>NO FEE REQUIRED</b>  | 1. Mailing Address — Please Correct If Not Correct   |  | <b>RICHARD TED HILL</b><br><b>1500 NORTH 4000 WEST</b><br><br><b>REXBURG ID 83440</b> |              |            |                       |                               |                |                         |                       |            |                   |                |         |    |       |            |                |   |   |   |   |            |  |  |  |  |  |
|   | <b>HILL AND SON EXCAVATING, INC.</b><br><b>RICHARD TED HILL</b><br><b>1500 NORTH 4000 WEST</b><br><br><b>REXBURG ID 83440 0000</b> |  | 3. Incorporated Under The Laws<br>of <b>ID</b><br><br><b>NO: 93749</b>                |              |            |                       |                               |                |                         |                       |            |                   |                |         |    |       |            |                |   |   |   |   |            |  |  |  |  |  |
| 4. Names and Addresses of Officers and Directors  |  |  |   |              |            |                       |                               |                |                         |                       |            |                   |                |         |    |       |            |                |   |   |   |   |            |  |  |  |  |  |
| <table border="0"> <thead> <tr> <th></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>Richard T. Hill</td> <td>1500 no 4000 W</td> <td>Rexburg</td> <td>ID</td> <td>83440</td> </tr> <tr> <td>Secretary:</td> <td>Sheila J. Hill</td> <td>"</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td>Directors:</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> |  |  |   |              |            | <u>Name</u>           | <u>Street or P.O. Address</u> | <u>City</u>    | <u>State</u>            | <u>Zip</u>            | President: | Richard T. Hill   | 1500 no 4000 W | Rexburg | ID | 83440 | Secretary: | Sheila J. Hill | " | " | " | " | Directors: |  |  |  |  |  |
|   | <u>Name</u>  | <u>Street or P.O. Address</u>  | <u>City</u>   | <u>State</u> | <u>Zip</u> |                       |                               |                |                         |                       |            |                   |                |         |    |       |            |                |   |   |   |   |            |  |  |  |  |  |
| President:  | Richard T. Hill  | 1500 no 4000 W   | Rexburg   | ID           | 83440      |                       |                               |                |                         |                       |            |                   |                |         |    |       |            |                |   |   |   |   |            |  |  |  |  |  |
| Secretary:  | Sheila J. Hill   | "  | "   | "            | "          |                       |                               |                |                         |                       |            |                   |                |         |    |       |            |                |   |   |   |   |            |  |  |  |  |  |
| Directors:  |  |  |   |              |            |                       |                               |                |                         |                       |            |                   |                |         |    |       |            |                |   |   |   |   |            |  |  |  |  |  |
| 5. Nature of Business<br><i>Construction</i><br><i>(General Excavation)</i>   |  | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br><table border="0"> <tr> <td>Signature</td> <td><i>Richard T Hill</i></td> <td>Date</td> <td><i>7-29-92</i></td> </tr> <tr> <td>Name (Typed or Printed)</td> <td><i>Richard T Hill</i></td> <td>Title</td> <td><i>President.</i></td> </tr> </table> |   |              | Signature  | <i>Richard T Hill</i> | Date                          | <i>7-29-92</i> | Name (Typed or Printed) | <i>Richard T Hill</i> | Title      | <i>President.</i> |                |         |    |       |            |                |   |   |   |   |            |  |  |  |  |  |
| Signature   | <i>Richard T Hill</i>  | Date   | <i>7-29-92</i>  |              |            |                       |                               |                |                         |                       |            |                   |                |         |    |       |            |                |   |   |   |   |            |  |  |  |  |  |
| Name (Typed or Printed)   | <i>Richard T Hill</i>  | Title  | <i>President.</i>   |              |            |                       |                               |                |                         |                       |            |                   |                |         |    |       |            |                |   |   |   |   |            |  |  |  |  |  |