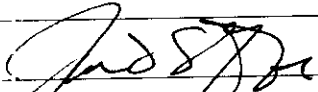
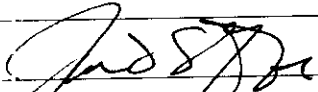
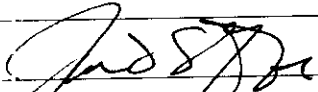


|                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>No. W 5106</b><br><br>Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | <b>Due no later than Dec 31, 2001</b><br><br><b>Annual Report Form</b><br><br><div style="background-color: black; color: white; padding: 2px;">1. Mailing Address - Correct in this box, if applicable</div> TRIAD PROPERTIES LLC<br>JOE F STAFFORD<br>4192 W PLUMROSE ST<br><br>MERIDIAN, ID 83642 | 2. Registered Agent and Office <b>NO PO BOX</b><br><br>JOE F STAFFORD<br><del>4192 W PLUMROSE ST</del><br>3101 W. CHAMPAGNE CT<br>MERIDIAN, ID 83642<br><b>EAGLE ID 83646</b><br><br>3. <u>New</u> Registered Agent Signature |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

4. Limited Liability Companies: Enter Names and Addresses of Members.
 

| <u>Office held</u> | <u>Name</u>     | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|--------------------|-----------------|-------------------------------|-------------|--------------|------------|
| Member             | JOE F. STAFFORD | 3101 W CHAMPAGNE CT           | EAGLE       | ID           | 83646-3561 |

|                                                                                              |                                                                                                                                                                                                                                                                                                                                 |                                                                                              |                      |                                                |                     |
|----------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|----------------------|------------------------------------------------|---------------------|
| 5. Organized Under the Laws of:<br><br>IDAHO<br>W 5106                                       | 6. <table style="width: 100%;"> <tr> <td style="width: 60%;">Signature </td> <td style="width: 40%;">Date <u>10/15/01</u></td> </tr> <tr> <td>Name (Typed or Printed) <u>JOE F. STAFFORD</u></td> <td>Title <u>Member</u></td> </tr> </table> | Signature  | Date <u>10/15/01</u> | Name (Typed or Printed) <u>JOE F. STAFFORD</u> | Title <u>Member</u> |
| Signature  | Date <u>10/15/01</u>                                                                                                                                                                                                                                                                                                            |                                                                                              |                      |                                                |                     |
| Name (Typed or Printed) <u>JOE F. STAFFORD</u>                                               | Title <u>Member</u>                                                                                                                                                                                                                                                                                                             |                                                                                              |                      |                                                |                     |