

| No. <b>C 62254</b>  |                 | <b>Due no later than Oct 31, 2018</b><br><b>Annual Report Form</b>  |                   | 2. Registered Agent and Address ( <b>NO PO BOX</b> )      |         |             |  |
|---|-----------------|---|-------------------|---|---------|-------------|--|
| Return to:<br><br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080                |                 | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>SCHLOSS HOMEOWNERS' ASSOCIATION INCORPORATED<br>KENNETH EGBERT<br>PO BOX 2232<br>HAYDEN ID 83835 |                   | KENNETH EGBERT<br>7232 RUDE ST<br>DALTON GARDENS ID 83815 |         |             |  |
| <b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>  |                 |   |                   | 3. <u>New</u> Registered Agent Signature:*                |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). |                 |   |                   |   |         |             |  |
| Office Held   | Name            | Street or PO Address  | City              | State   | Country | Postal Code |  |
| PRESIDENT   | KENNETH EGBERT  | 7232 RUDE ST.   | DALTON<br>GARDENS | ID  | USA     | 83815       |  |
| DIRECTOR  | THOMAS GETZFRID | 7840 RUDE ST.   | DALTON<br>GARDENS | ID  | USA     | 83815       |  |
| DIRECTOR  | DONALD MERK     | 7351 N. COLFAX  | DALTON<br>GARDENS | ID  | USA     | 83815       |  |
| SECRETARY   | SIM MCCLURKIN   | 524 E. DEERHAVEN AVE.   | DALTON<br>GARDENS | ID  | USA     | 83815       |  |
| VICE PRESIDENT  | JOHN WHEELER    | 7560 N. COLFAX ST.  | DALTON<br>GARDENS | ID  | USA     | 83815       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 62254</b>  |                 | 6. Annual Report must be signed.*<br><br>Signature: Kenneth Egbert<br>Name (type or print): Kenneth Egbert<br><br>Date: 08/20/2018<br>Title: President            |                   |   |         |             |  |
| Processed 08/20/2018  |                 | * Electronically provided signatures are accepted as original signatures.   |                   |   |         |             |  |