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| No. C 190364                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>Reinstatement Annual Report Form</b><br><b>ADMIN DISSOLVED 06/12/2013</b>                                                                                    |                      | <b>2. Registered Agent and Office</b><br><b>(NOT A P.O. BOX)</b><br>TOMMY W HUFFMAN<br>11025 W KIPLING WY<br>NAMPA ID 83651 |                                                           |         |                      |      |       |         |             |           |                  |                  |          |     |       |  |              |                |               |             |     |       |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-----------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|---------|----------------------|------|-------|---------|-------------|-----------|------------------|------------------|----------|-----|-------|--|--------------|----------------|---------------|-------------|-----|-------|--|
| <b>Return to:</b><br>SECRETARY OF STATE<br>450 N 4th STREET<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>REINSTATEMENT FEE</b><br><b>DUE: \$30.00</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>1. Mailing Address: Correct in this box if needed.</b><br>IRON WILL TRUCKING, INC.<br>TOMMEY W HUFFMAN<br>11025 W KIPLING WY<br>NAMPA ID 83651 USA           |                      |                                                                                                                             |                                                           |         |                      |      |       |         |             |           |                  |                  |          |     |       |  |              |                |               |             |     |       |  |
| <b>4. Corporations: Enter Names and Business Addresses of President, Secretary, Directors, Treasurer, Vice Pres.</b><br><table border="1"> <thead> <tr> <th>Office Held</th> <th>Name</th> <th>Street or PO Address</th> <th>City</th> <th>State</th> <th>Country</th> <th>Postal Code</th> </tr> </thead> <tbody> <tr> <td>PRESIDENT</td> <td>Tommy W. Huffman</td> <td>11025 W. KIPLING</td> <td>Nampa ID</td> <td>USA</td> <td>83651</td> <td></td> </tr> <tr> <td>V- President</td> <td>Bobby Campbell</td> <td>412 W. Elm ST</td> <td>Caldwell ID</td> <td>USA</td> <td>83605</td> <td></td> </tr> </tbody> </table> |                                                                                                                                                                 |                      |                                                                                                                             | Office Held                                               | Name    | Street or PO Address | City | State | Country | Postal Code | PRESIDENT | Tommy W. Huffman | 11025 W. KIPLING | Nampa ID | USA | 83651 |  | V- President | Bobby Campbell | 412 W. Elm ST | Caldwell ID | USA | 83605 |  |
| Office Held                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Name                                                                                                                                                            | Street or PO Address | City                                                                                                                        | State                                                     | Country | Postal Code          |      |       |         |             |           |                  |                  |          |     |       |  |              |                |               |             |     |       |  |
| PRESIDENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Tommy W. Huffman                                                                                                                                                | 11025 W. KIPLING     | Nampa ID                                                                                                                    | USA                                                       | 83651   |                      |      |       |         |             |           |                  |                  |          |     |       |  |              |                |               |             |     |       |  |
| V- President                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Bobby Campbell                                                                                                                                                  | 412 W. Elm ST        | Caldwell ID                                                                                                                 | USA                                                       | 83605   |                      |      |       |         |             |           |                  |                  |          |     |       |  |              |                |               |             |     |       |  |
| <b>5. Organized Under the Laws of:</b><br><br>IDAHO<br>C 190364                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>6. Signature:</b><br><br><b>Name (type or print):</b><br>TOMMEY W. HUFFMAN |                      |                                                                                                                             | <b>Date:</b><br>7.17.13<br><br><b>Title:</b><br>PRESIDENT |         |                      |      |       |         |             |           |                  |                  |          |     |       |  |              |                |               |             |     |       |  |

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