

|                                                                                                                                                        |                  |                                                                                                                                                |           |                                                       |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------------------------------------------------------|---------|-------------|--|
| No. <b>C 148963</b>                                                                                                                                    |                  | <b>Due no later than Apr 30, 2015</b>                                                                                                          |           | 2. Registered Agent and Address <b>(NO PO BOX)</b>    |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>YRU CONTRACTING INC.<br>DOUGLAS HANSEN<br>2907 WARFIELD<br>CAMBRIDGE ID 83610 |           | DOUGLAS HANSEN<br>2907 WARFIELD<br>CAMBRIDGE ID 83610 |         |             |  |
|                                                                                                                                                        |                  |                                                                                                                                                |           | 3. <u>New</u> Registered Agent Signature:*            |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                  |                                                                                                                                                |           |                                                       |         |             |  |
| Office Held                                                                                                                                            | Name             | Street or PO Address                                                                                                                           | City      | State                                                 | Country | Postal Code |  |
| PRESIDENT                                                                                                                                              | DOUGLAS P HANSEN | 2907 WARFIELD ROAD                                                                                                                             | CAMBRIDGE | ID                                                    | USA     | 83610       |  |
| SECRETARY                                                                                                                                              | IVAN WOLFE       | 2900 FARM TO MARKET ROAD                                                                                                                       | MIDVALE   | ID                                                    | USA     | 83645       |  |
| TREASURER                                                                                                                                              | DAVID CROSBY     | PO BOX 356                                                                                                                                     | CAMBRIDGE | ID                                                    | USA     | 83610       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 148963</b>                                                                                          |                  | 6. Annual Report must be signed.*<br>Signature: douglas hansen<br>Name (type or print): douglas hansen<br>Date: 05/18/2015<br>Title: president |           |                                                       |         |             |  |
| Processed 05/18/2015                                                                                                                                   |                  | * Electronically provided signatures are accepted as original signatures.                                                                      |           |                                                       |         |             |  |